

summoner of all possibilities realisable
or unrealisable into the field of our ignorance.

Memory is not the essence of
persistent or
continuous experience even in the
succession of
Time and would not be necessary at all
if our consciousness were of an undivided
movement, if it
had not to run from moment to moment
with a loss
of direct grasp on the last and an entire
ignorance
or non-possession of the next. All
experience or
substance of becoming in Time is a
flowing stream
or sea not divided in itself, but only
divided in the

- observing consciousness by the limited
movement

- of the Ignorance which has to leap
from moment
to moment like a dragon-fly darting
about on
the surface of the stream: so too all
substance

- of being in Space is a flowing sea not
divided
in itself, but only divided in the
observing

'consciousness because our sense-
faculty is limited

in its grasp, can see only a part and is
there-

fore bound to observe forms of
substance as

if they were separate things in
themselves, in-

dependent of the one substance. There
is indeed

- an arrangement of things in Space and
Time, but
no gap or division except to our
ignorance, and it.

is to bridge the gaps and connect the divisions

- created by the ignorance of Mind that we call in the aid of various devices of the mind-consciousness, of which memory is only one device.

There is then in me this flowing stream of the world-sea, and anger or grief or any other inner movement can occur as a long-continued wave of